

## Project Plan for West Wittering Neighbourhood Plan February 2018

|   | Completed |     |      |     |      |     | In Progress |     |      |     |      |     | Not yet Started |     |      |     |      |     |      |     |      |     |      |     |      |  |
|---|-----------|-----|------|-----|------|-----|-------------|-----|------|-----|------|-----|-----------------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|--|
|   | 2017      |     |      |     |      |     | 2018        |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
|   | >Oct      |     | Nov  |     | Dec  |     | Jan         |     | Feb  |     | Mar  |     | Apr             |     | May  |     | Jun  |     | Jul  |     | Aug  |     | Sept |     | Oct  |  |
|   | Week      |     | Week |     | Week |     | Week        |     | Week |     | Week |     | Week            |     | Week |     | Week |     | Week |     | Week |     | Week |     | Week |  |
| Key Activity  | 1&2       | 3&4 | 1&2  | 3&4 | 1&2  | 3&4 | 1&2         | 3&4 | 1&2  | 3&4 | 1&2  | 3&4 | 1&2             | 3&4 | 1&2  | 3&4 | 1&2  | 3&4 | 1&2  | 3&4 | 1&2  | 3&4 | 1&2  | 3&4 |      |  |
| <b>Governance, Engagement &amp; Evidence Gathering</b>    |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| SG start up and formation                                 |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| SWOT, Village Lifestyle Analysis                          |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| FG Leaders /additional questionnaires                     |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Scoping Report Consultation                               |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Engage with landowners (call for sites)                   |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Focus Groups Reports                                      |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Scoping Report amend into draft SA/SEA                    |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Contextual Evicence Report                                |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Review VDS & Character Assessment                         |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Identify Heritage, Assets & Treasures                     |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Tourism Survey (local businesses)                         |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Undertake a Housing Needs Assessment                      |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Assess sites and write report                             |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Evidence for flooding and drainage issues                 |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| <b>Pre-Submission Plan and Regulation 14 Consultation</b> |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Prepare draft plan and draft SEA                          |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Consult with residents                                    |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| CDC Healthcheck on Draft Plan & SA/SEA                    |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Amend plan and carry out Reg 14                           |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Log & comment on reps, meet with CDC                      |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| <b>Submission Plan</b>                                    |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Amend plan and SEA with comments                          |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| Basic Conditions & Consultation Statement                 |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |
| WWPC approve plan for submission                          |           |     |      |     |      |     |             |     |      |     |      |     |                 |     |      |     |      |     |      |     |      |     |      |     |      |  |

SG - Steering Group

WWPC- West Wittering Parish Council

CDC- Chichester District Council

AirS- Action in rural Sussex

FG - Focus Groups

HC - Health Check

